CANADA'S NATIONAL JEWISH NEWSPAPER

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OTTAWA AND JERUSALEM (Editorial, page 3)

THE CANADIAN JEWISH NEWS

TORONTO ★ • LARGEST CIRCULATION OF ANY JEWISH NEWSPAPER IN TORONTO • 15¢ • FRIDAY, NOVEMBER 20, 1970

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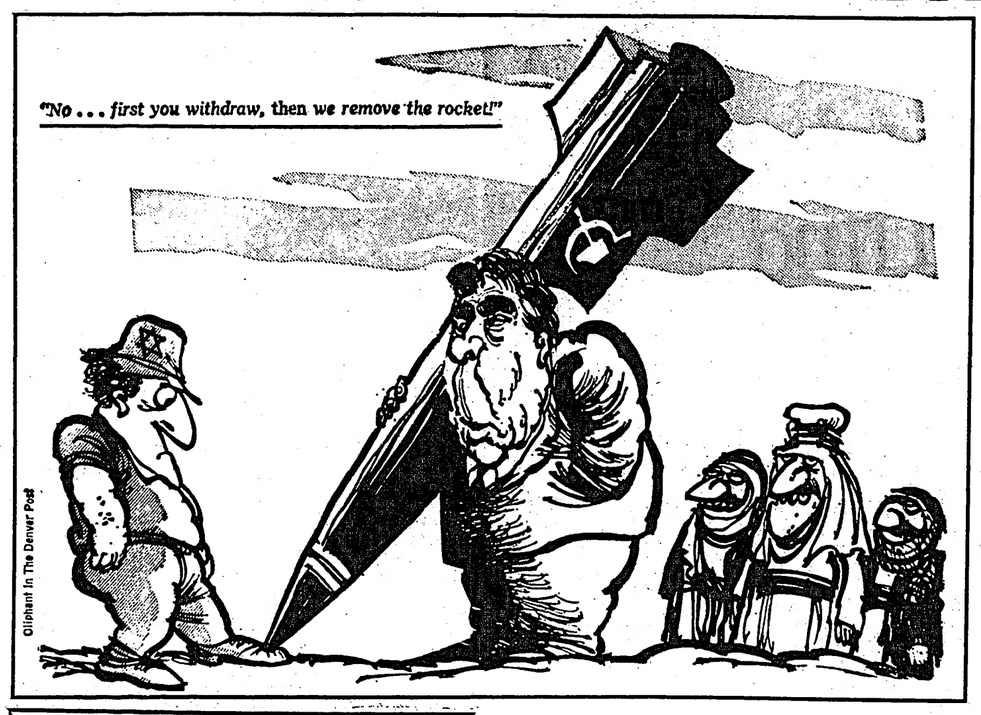
"Palestine" agents operating in Canada

TERRORISTS HERE BLACKMAIL ARABS



ISRAELIS SUPPORT HEBRON, WEST BANK SETTLEMENT

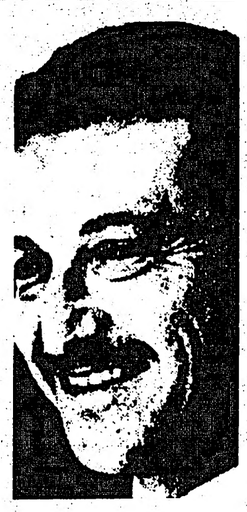
By Rafael E. Gill, Director Pori Public Opinion Research of Israel

More than 70 per cent of Israelis want to continue building a Jewish urban settlement in Hebron and 67.5 per cent support settlement in all parts of the West Bank, according to a nation-wide poll conducted for the JCNS by Mr. Rafael Gill, the director of Public Opinion Research of Israel Ltd. (PORI).

The poll shows that support for the Jewish settlement in Hebron has increased from 66.4 per cent in May to 70.7 per cent now and opponents of the scheme decreased from 17.9 per cent to 15.1 per cent during the same period. The remainder, 15.7 per cent in May and 14.2 per cent in the present poll, said they had "no opinion" in the matter.

Opponents of settlement everywhere on the West Bank totalled 19.3 per cent and 13.2 per cent recorded "no opinion".

Israeli-born citizens are the strongest group supporting settlement in Hebron and elsewhere on the West Bank. The poll showed that 78 per cent of these favored the Hebron scheme and 74.5 per cent favored similar plans for the West Bank.



ISRAELI LEADER TO ADDRESS CANADIAN UNIVERSITY YOUTH.—General Ezer Weizman, legendary hero of Six-Day War, will speak to youth in Toronto and Montreal next week.

(Read story on Page 4).

Neo-Canadians victimized by "revolutionaries"

Exclusive Canadian Jewish News Report

Canadians of Arab origin, as well as Arab newcomers to this country, are being pressured—and sometimes blackmailed—into contributing funds for the socalled Palestinian Liberation Organizations.

The Canadian Jewish News has learned from impeccable sources that these fundraisers for the support of Arab airplane hijackers and terrorists have been especially active in recent months in London, Ontario and Montreal. London is the centre of a substantial community of Canadians of Arab descent, especially those hailing from the Lebanon and Syria. Most of these Canadian Arabs are Christians of Lebanese origin, and are actually opposed to the extremist anti-Israeli and anti-Jewish agitation within the Arab community. They are Canadians first and, because of their Lebanese background, they are influenced by the anti-terrorist atmosphere in the Lebanon. This is true to a certain degree of Montrealers of Arab descent and ethnic Arab neo-Canadians in Quebec.

CLANDESTINE OPERATIONS IN CANADA

Until very recently when Quebec and Canada were shocked by the kidnappings and the murder of Pierre Laporte, some newcomers who consider themselves Palestinians, as well as agitators sent here from certain Arab countries, were active in mobilizing support in various forms from those they considered Arabs. This solicitation of support included funds for all kinds of terrorist outfits "represented" in Canada. Although this cannot be established some among those who have been "urged" to contribute to the promotion of Arab terrorism had some connection with the lunatic fringe of Quebec nationalists. The difficulty in pinpointing these activists within the Canadian Arab community stems from the fact that those who were contacted by them prefer to remain silent and anonymous.

This blackmail of "Arabs" to support Palestinian terrorism has become almost universal in the last year. In certain countries where the agitators and "representatives" of the Palestinian "cause" feel they are not operating against the regime, their activities are overt; in other places, where identification with hijacking organizations and terrorist groups would be open to prosecution by the authorities, the operations are clandestine. This seems to be the case in Canada.

Also, the Canadian Jewish News learned that these very agitators, some of them students, are trying to organize the recent arrivals from Jordan and territories under Israeli rule. The organizations are as numerous as are the different groups of terrorists in the Middle East.

TERRORISTS IN WEST GERMANY

Reports from West Germany where the police have been very energetic in getting at the source of this agitation—especially since the Munich bombings and the hijackings—indicate that in West Germany almost three thousand Palestinian Arabs belong to groups which are branches of Arab terrorist organizations.

The West German magazine, Quick, recently interviewed Werner Smoydzin, a high German official in charge of the Bonn Agency for the Protection of the Constitution, who openly states that members of these organizations living in Germany have been trained in the use of explosives and armed attacks besides being prepared for fund-raising campaigns.

Again according to Dr. Smoydzin, the approximately thirty thousand Arabs living in West Germany are constantly being blackmailed into contributing to Arab funds. Some Arab workers in that country had been first to accept deductions from their salaries for terrorist funds, Smoydzin said. He added some of these workers had been warned that, "Those who blow up airliners would not hesitate to murder those who would not pay."

Because of this situation, West German authorities have been reluctant to continue to employ Arabs at the airports. The same policy prevails in Belgium and France.

COMMUNIST TACTICS

In Canada, because of recent events it is difficult to obtain information how the authorities are following some leads to underground Arab activities here, especially in Quebec. Those in the know, however, believe that certain Arab representations here, some with diplomatic status, may be involved in those activities, emulating the Communist tactics during the era of Guzenko.

Commentary

BY M. J. NURENBERGER

GENERAL WHO HATES WAR

Very few among the leaders of Israel are as competent to speak to our young as Ezer Weizman. The architect of Israel's Air Force, the man credited with the greatest feat in contemporary military history, the air victory during the Six-Day-War, is a Sabra, a native-born Israeli whose affinity with the young here is well known. But first and last when one speaks of Ezer, one should remember that psychologically, he is not a soldier, not a military man, not the typical general that we usually see. An Israeli soldier is not a professional military man nor are any of those involved in the defense of the Jewish State.

*****

It has been said over and over again that the Jews were once known as the best businessmen and the worst soldiers. I still believe they are not soldiers in the proverbial sense of the word. Whether their name be Weizman or Dayan, they symbolize the position into which the Jews in Israel have been thrust: they have become Air Force officers or parachutists or ordinary soldiers not because they love war, but because they hate it.

This is the paradox of Jewish existence in the Middle East, that the people who loves peace, who returned home and has for generations been peacefully pursuing the revival of a desert, is coerced into fighting wars.

If the Jews have become the best soldiers it is because they are not military men by nature. Professional army people are not the best defenders of a cause. Such people do not weigh the alternative between defeat and victory as do those who know that they are fighting for their lives and not for the imperialist interests of any regime, government or class.

The secret weapon of the Israeli army which Ezer Weizman symbolizes is the profound understanding by the people of Israel, by its youth, that there is no alternative to winning battles if one wants to survive.

*****

Never has a people been as maligned as has been the youth of Israel in its wars of selfdefense. Only those who are blinded by anti-Semitic propaganda under the camouflage of anti-Zionism fail to perceive the Jewish revolution of our generation, a revolution which has never been anti-Arab or anti-anything except anti-oppression. The best of our youth are exposed to vicious propaganda directed by the most cynical, imperialist power of our era against the freedom movement called Israel—a movement that is responsible for the first anti-colonialist revolution in the Middle East, the successful revolt against the British occupation of Palestine.

The young at the universities whom Ezer Weizman will address next week in Montreal and in Toronto, are being subjected to this clever Moscow-directed propaganda supported by some circles in the socalled New Left, that one can be "anti-Zionist" and still not be "anti-Semitic". This kind of propaganda is the most clever device of the most ruthless and most cynical propaganda machine the world has ever known, the same apparatus geared at disseminating the big lie which continuously broadcasts that Czechoslovakia is a free socialist country; that the Soviet army in eastern Europe is there at the invitation of the people, loved by the citizens of Prague and Bratislava and all other capitals behind the Iron Curtain.

The same machine fabricating lies influences the best brains at the universities by exploiting liberal feelings for those allegedly oppressed by Jews. Not one of them will ever personally investigate how free are the Arabs in Syria where a president can be arrested by the Minister of Defense, or in Iraq where opponents of the regime can be hanged in the market square, or in Egypt where opposition exists only in the prisons. No one ever takes pains to check how many of those who fought and suffered for the liberation of Algeria from France now are jailed or have been liquidated.

*****

What is anti-Semitism today as compared with anti-Semitism before the establishment of the Jewish State? Pre-1948 anti-Semitism was the denial of the rights of citizenship and equality to the individual Jew. Indirectly this anti-Semitism and genocide produced by it has forced the Jew to create a homeland where he could live not by sufferance, but by right. Now this revolution, because it has succeeded, is being fought by the enemies of Jews as socalled anti-Zionism. Those who propagate this big lie conveniently forget the origins of Zionism, its passion for social justice, its successful establishment of the most democratic society in an area of political systems of dog eat dog. Perhaps this is the reason why all those who love dictators and tyrants wherever they are hate the Jew. Prior to the establishment of the Jewish State, they hated the individual Jew, the incorrigible Jewish intellectual who fought for progress in every society. Today they hate the Jewish collectivity in sovereign Israel because it demonstrates to the Arabs that an independent nation must not live under an oppressive regime that can really be free.

I hope that many of our university students will be able to hear Ezer Weizman and behold the General who does not want to be a general.

Nixon praises Golda

U.S. PRESIDENT STRESSES FRIENDSHIP WITH ISRAEL

by the CJN Diplomatic Editor

In her statement to the Knesset, Israel's parliament, on Monday, Prime Minister Golda Meir confirmed recent impressions in the international community that Jerusalem continues secret negotiations to reach a peace agreement with the Arabs. Golda Meir told parliament Israel will not insist on complete evacuation of all Soviet missiles from Suez as a pre-condition of resuming the Jarring mission. The statement immediately followed the report from Jerusalem that the Israeli cabinet meeting on Sunday succeeded in reducing differences of opinion between Golda Meir and her Defense Minister, Moshe Dayan.

It is reported from Jerusalem that next month Moshe Dayan will resume negotiations in Washington when he visits the United States, ostensibly as a guest of the United Jewish Appeal.

Our correspondent in Paris reports that during President Shazar's visit to the French capital to attend memorial services for the late Charles deGaulle, U.S. President Richard Nixon told his Israeli colleague he was very impressed by Golda Meir's statesmanship during her recent mission to North America. On returning to Jerusalem Shazar told reporters that the American President asked him twice not to forget to extend his greetings and his appreciation to the Israeli Prime Minister.

Nixon also assured Shazar that Golda Meir's visit to Washington has contributed immensely to the strengthening of cordial relations between Israel and the United States.

While in Paris both President Shazar and David Ben-Gurion had important diplomatic talks with foreign leaders, including the West German President, Dr. Gustaw Heinemann; Belgian King Baudoin, Netherlands Queen Juliana, and the French Premier Jacques Chabon-Delmas.

French Foreign Maurice Schumann told Israel's new ambassador in Paris, Mr. Ben-Natan, that the French people greatly appreciate Israel's gesture following the death of Charles deGaulle. Mr. Schumann also told Ben-Natan that the French government took note of the objectivity and positive appreciation of de Gaulle in the Israeli press. The impression in France, he said, will be lasting.

Meanwhile diplomats at the United Nations are interpreting the most recent and puzzling Soviet secret demarche regarding Israel. Latest speculation at East River concerns the approach to Israel through a third party about renewing diplomatic relations. It has also been noted that the vice-president of the Supreme Soviet, Mr. Chalilov, who was in Zambia last week, publicly praised Israeli aid to that African nation in the field of agriculture. He said that Israel's activity in Zambia should serve as an example to other nations.

Diplomats also say that the recent change of government in Syria was imposed by the Soviet Union as a pressure move, for the Russians desperately want the Arab states to reopen the Suez Canal.

According to the London Daily Telegraph, Israel is not worried about the Soviet missiles which, according to the same paper, could be destroyed by Israel during one night. I would not like to be there if and when they do it, a high British government official told the Daily Telegraph.

HEROIC STEWARD IS BACK ON DUTY

Tel Aviv, (JCNS). - Mr. Shlomo Vider, the El Al steward who was shot and seriously wounded in foiling Leila Khaled and her male accomplice in their attempt to hijack a New York bound airliner after leaving Amsterdam on September 6, is back on duty.

Patrick Anguello, Khaled's American citizen accomplice was killed in the fight on the airliner, which made an emergency landing at London airport. Mr. Vider was taken to hospital and he returned to Israel some weeks ago.

Sun-tanned and looking quite confident, Mr. Vider told reporters on Wednesday: "Last time I arrived in London I was on a stretcher. This time I hope to walk down the gangway on my own two feet".

Captain Uri Bar-Lev, the commander of the El Al airliner which Khaled attempted to hijack is also back on duty. He took charge on a Lydda-Amsterdam flight on Wednesday.

Captain Bar-Lev had been grounded for a month for allowing a security officer against regulations to travel in the pilot's cabin during the hijacking attempt. He said he would have resumed duty earlier had it not been for the recent maintenance men's strike at Lydda airport.

Play down cancer claim

Jerusalem (JCNS). - Weizmann Institute scientists have challenged the claim of American researchers at Princeton University that they have been using a "new drug", Concanavalin AAA to cure cancerous growths in test tubes.

A member of the Institute's genetics department pointed out that they had been using the drug for two years, that the drug had been known for more than 40 years, and that the department's Professor Leo Sachs had published the results of his researches with Con AAA in the United States a year ago.

Dr. Max Burger, one of the Princeton claimants, had studied the Institute's work with Con AAA during a visit to Israel 18 months ago and had been in correspondence with the Institute on their respective research since then.

Weizmann Institute experts are playing down claims of a "breakthrough" for the drug, which has been produced and exported by the Miles Company of Rehovot for more than a year. American universities are paying nearly $40 a gram for supplies.

FRANCE, ISRAEL DISCUSS MIDEAST

Paris, (JCNS). - The announcement in Cairo last week that Egypt, Sudan and Libya are planning progressive federalisation implies military integration at some stage and this has served to increase tension over the situation in the Middle East.

Concern has been rising since the press statement in London last week by Major Abudl Jaloud, the Libyan Deputy Prime Minister, that his country claims the right to use any arms it receives against Israel.

This prompted a reaction from Mr. Leo Hamon, a French Government spokesman. He recalled the stipulation of his Government that it would impose an embargo against any country transferring their Mirage fighter aircraft to states directly involved in the Middle East conflict, such as Egypt, Jordan or Syria.

So far none of the Mirages France has agreed to supply to Libya has been delivered. Libyan pilots are to be trained at Dijon and it is generally assumed that the first aircraft will not be sent until some of the pilots are qualified to fly them.

Political observers here believe that Mr. Asher Ben-Natan, the new Israeli Ambassador, will have an opportunity to discuss the matter with French leaders.

FRANCE MAY WITHHOLD MIRAGES FROM LIBYA

A high-ranking French official said on Monday that Libya was a "well-defined entity" when France agreed to supply her with Mirage fighter aircraft.

He then gave warning that France might be obliged to revise her policy if this entity were to disappear in a regrouping of states, especially if Libya were to form part of the "battle-field countries" like Egypt.

The official claimed that the range of the Mirages to be supplied did not allow Libya to attack Israel from Libyan bases.

He thus implicity admitted that if Libya wanted to take a greater part in the conflict against Israel, she would be obliged to send her aircraft to bases nearer to Israeli territory.

POPE WORRIED

Rome, (JCNS). - Pope Paul VI appears to be becoming more preoccupied with the Middle East. Not only did he devote a recent Sunday message to pilgrims on the subject, but he sent four cables about the Middle East ceasefire to the United Nations and heads of state last week.

GIDEON HAUSNER ADDRESSES ASHDOT YAACOV LUNCHEON MEETING.—Gideon Hausner, Member of the Knesset, chief prosecutor at the Eichmann trial, was guest of honor at a special luncheon sponsored by the Ashdot Yaacov Committee and the B'nai B'rith Organization of Toronto.

"The Jewish community of Toronto is to be congratulated for its efforts in helping the beleaguered kibbutz, situated on the border between Israel and Jordan, in its struggle against the El Fatah," stated Mr. Hausner in his address.

(Left to Right): Murray Erlick, past president, B'nai B'rith District No. 22, Don Jubas, Regional District President B'nai B'rith, Gideon Hausner, Alex Grossman, chairman Ashdot Yaacov Committee, J. Egit, K. Berger.

TORONTO SYNAGOGUES AND ORGANIZATIONS

BETH EMETH BAIS YEHUDA

Michael Feldman, past president of Beth Emeth Bais Yehuda Synagogue, will be honored at a Tribute Dinner on Saturday, November 21st, sponsored by the synagogue in cooperation with the State of Israel Bonds.

The dinner is being held in recognition of Mr. Feldman's involvement with the Bond organization, Jewish community, and the community in general.

ART SHOW

The Beth Emeth Bais Yehuda Sisterhood will present its 1st Annual Art Show and Auction on Sunday, November 29th. Viewing Time: 7:00 p.m. Auction Sale: 8:30 p.m. A wine and cheese party is included in the $1.50 admission fee.

ADATH ISRAEL ART SHOW

The Adath Israel Art Committee will hold its 4th Annual Art Sale and Show, Saturday, November 28th to Thursday, December 3rd. This year the event will take the format of an Open Juried Show. The judges will be well known to patrons of the arts: Mr. Peter Swan, Director of the Royal Ontario Museum; Dr. Sidney Wax, Lecturer on Canadian Art at the Art Gallery of Ontario; and Kay Kritzwiser, Art Critic of The Globe and Mail. A weekend subscription for the show which covers an opening night reception, art preview and sale, as well as a sherry party, costs $2.50.

HOLY BLOSSOM

Dr. Ralph Abernathy, President, Southern Christian Leadership Conference, will be at Temple Friday night, November 20th at 8:25 p.m.

ROBERT KAPLAN (M.P.)

SHAAREI SHOMAYIM

Robert Phillip Kaplan, Federal Member of Parliament (Liberal) for the Toronto riding of Don Valley, will speak on the "War Measures Act" at Shaarei Shomayim Congregation, 470 Glencairn Avenue, Toronto, on Thursday, November 26th 1970 at 8:30 p.m.

Mr. Kaplan will give an inside account of what is happening in Quebec and explain the reaction of the rest of Canada.

This lecture is open to all members of the community.

BETH TZEDEC

The Honorable Ephraim Evron, Ambassador of the State of Israel to Canada, will be guest speaker at the Annual Dinner of the Council of Jewish Brotherhoods of Toronto at the Beth Tzedec Synagogue, Monday, December 7th. For further information contact Frankie Warner - 445-2384.

NEW PRESIDENT OF WELFARE FUND.—Donald Carr, Q.C., has succeeded Abe Posluns as president of the United Jewish Welfare Fund of Toronto. The announcement was made at the annual meeting of the UJWF held at Beth Tzedec where it was also announced that Dr. Ralph Halbert will serve as General Chairman, 1971 United Jewish Appeal-Israel Special Fund campaign with Mrs. Louis J. Cole serving as chairman, UJA-ISF Women's Division. In picture above, Abe Posluns, right, welcomes Mr. Carr to his new post.

BEN SADOWSKI AWARD.—The annual meeting of the United Jewish Welfare Fund was featured by the presentation of the Ben Sadowski and Leadership Development Awards. Mark A. Levy, distinguished communal leader is seen above receiving the Ben Sadowski Award from Abe Posluns given in recognition of his outstanding leadership in community services. The Leadership Development Award presented to a young man who has shown dedicated service to the community was awarded to David Newman.

IRA HIRSCHMANN IN TORONTO TO ADDRESS ADATH ISRAEL DINNER.—One of world Jewry's foremost leaders, U.S. diplomatic envoy, financier and author Ira Hirschmann will speak in Toronto on November 26th at the Adath Israel Dinner at which Alex and Clara Tobias will be the Israel Bond Award Recipients for 1970. Mr. Hirschmann has won a special place in Jewish history for the exceptional service he rendered during the Hitler era in saving tens of thousands of Jews from certain death in concentration camps in Rumania and elsewhere. He was also instrumental in bringing about the revocation of anti-Semitic laws in Bulgaria.

Mr. Hirschmann's newest book, "Red Star Over Bethlehem", astounded Middle East experts and analysts with his prediction almost to the day, of the Russian doublecross in the 90-day truce and the Kremlin's drive to capture the Middle East.

Prominent Adath Israel personalities closely involved in the November 26th gala event include Rabbi Erwin Schild, Ben Applebaum, President, Sol Wainberg, Israel Bond Chairman, and Phil Granovsky, Dinner Chairman.

Praise from Israel

COMMUNITY LAUDED

Mr. D. Lou Harris, National Chairman, State of Israel Bonds of Canada, has made public a cable he received from Pinchas Sapir, Finance Minister of the State of Israel, upon the return to Jerusalem of Prime Minister Golda Meir last week.

Mr. Harris stated, "I know our entire Jewish community will share a wonderful sense of achievement at this personal commendation by Israel's Minister of Finance, as the one community singled out for extraordinary results in providing Israel with nearly one-and-a-half million dollars in cash within the ten-day period preceding the Toronto visit of Prime Minister Golda Meir".

The text of the cable follows: "Please extend to the Toronto Jewish community in your capacity as National Chairman, State of Israel Bonds in Canada, my deepest appreciation for warm response to Prime Minister Golda Meir at Toronto Bond Dinner. Results most gratifying and indicate Toronto and Canadian Jewry will meet 1970 and 1970 Bond objectives. Kindest regards. Pinchas Sapir."

ALPHA OMEGA DENTAL FRATERNITY IN BOND EFFORT: Dr. Hart J. Levin, distinguished leader in the dental profession in Toronto, will be the recipient of the "Tower of David Award" for 1970 at a dinner to be held on November 18th, was host at his home for an advance sales reception for Israel Bonds. The Dental Division has achieved noteworthy results in its first year of group participation in Toronto's Israel Bond campaign. Shown here, left to right: Dr. Norman W. Shaul, Israel Bond Chairman of the Dental Division; Dr. Yehudi Shields, guest speaker of the meeting; Ben Levin, father of the award recipient; Dr. Hart Levin; and Stephen Berger.

PHARMACEUTICAL DIVISION HONORS WILFRED ISAACSON AT SUCCESSFUL BOND DINNER: The first Annual Dinner under the sponsorship of the Pharmaceutical Division of the Israel Bond Organization was the occasion for paying well-merited tribute to the "dean of Jewish pharmacists in Toronto"—Wilfred Isaacson, recipient of the impressive "Tower of David Award" for 1970. The event took place at Temple Sinai on Sunday evening, November 8th before a large audience of colleagues and friends who subscribed to increased levels of Bonds in honor of Mr. Isaacson. Shown here, left to right: Harry Frank, Chairman of the Executive Committee, State of Israel Bonds; Philip Goldman, Dinner Chairman and Division Co-Chairman; Murray Koffler, Trustee of Israel; Jack Gwartz, Dinner and Division Co-Chairman; honoree Wilfred Isaacson, Louis Field, Trustee of Israel; and Major Maurice Jaffe, guest speaker.

LIPA WISE

HARRY WEINSTOCK

FARBAND DINNER HONORING ISRAEL FREEMAN.—"We are working towards a half-million dollar cash goal for Israel Bonds for 1970 in the Farband Labour Zionist Movement in Toronto and are confident that by the conclusion of our dinner honoring Israel Freeman on Sunday evening, November 22nd, we will be able to rejoice that we have played our maximum role for Israel this year, as we have done in the past". This joint statement by Harry Weinstock, Chairman of the Toronto City Committee, and Lipa Wise, Israel Bond Chairman, indicates the level of interest in paying well-deserved tribute to Mr. Freeman, one of Toronto's veteran community leaders, through the medium of Israel Bonds. Members of the Tribute Committee, headed by Dinner Chairman Harry Steiner, include: Kalmen Berger, Abraham Freeman, Harry Freeman, Dr. Kenneth I. Freeman, Solly Freeman, Dr. Stanley J.J. Freeman, Adolph Goldberg, Harry Goldenberg, Moshe Kachuk, Bernard Katz, Nachman Lovinsky, Myer Mandel, Sam Meyers, Abraham Mintz, Joel Morgenstern, Saul Parnes, Max Sherman, Max Rochman, Henry Cohen-Sittayoun, Frank Stein, Morris Stern, Harry Weis, Dave Zlot.

ETHNIC HOMES FOR AGED ENCOURAGED

Ethnic Homes for the Aged contribute a valuable service to future generations, said the Minister of Social and Family Services for Ontario, the Honorable John Yaremko, when he recently opened the Ivan Franko Home which caters primarily to those of Ukrainian heritage.

Homes for the Aged serve special cultural needs enabling Canadians born in the old country to enjoy their retirement in a comfortable atmosphere and could become libraries and storehouses of culture which could be passed on to future generations.

Said Mr. Yaremko, "We have homes for citizens of Japanese origin, for the people of Jewish culture, for French speaking residents and soon Toronto's Chinese community will be turning the sod on their Mon Sheong Home for the Aged".

The Minister said he was pleased to see that so many ethnic groups had built Homes for the Aged and that he would like to see many more doing so.

Under the Charitable Institutions Act Ontario offers a grant of $5,000 per bed towards the capital cost of new, approved Homes fr the Aged.

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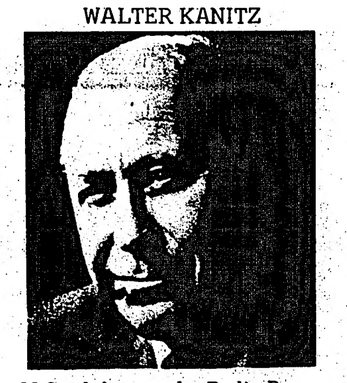

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HEBREW CALENDAR
21st of Cheshvan 5731
Sidra: Chaye Sarah
Candlelighting: Toronto, 4:30; Montreal; 4:01

Encore: Canada abstention

WHY THE SECRET?

The recent curious abstention by Canada during the vote on the pro-Egyptian resolution at the United Nations Assembly is still the topic of talk among the friends of Israel in this country. Many questions are being asked and some speculations go as far as to insinuate that Canada's present delegation at East River had no instructions how to vote on this pro-Arab decision, and thus abstained. Others, less friendly to the government, maintain that on many occasions the Trudeau cabinet has privately been promising support to Israel in its diplomatic battle while overtly committing too often errors of policy and judgment.

One of the questions asked within the Jewish community is why members of Parliament and cabinet ministers who are unquestionably pro-Israel in the sense that they recognize the Jewish State's right to self-defense and to enter an era of peace, remain silent.

There are rumors that some of them have privately protested against this latest diplomatic faux-pas by Ottawa. Have they? And if they have, why should it be a secret? Many issues are being discussed in Canada *urbi et orbi*, without any symptoms of frustration. Is it political pornography to openly present dissatisfaction with government policy or government action unfriendly to Israel?

The majority of Canadians as well as most North Americans sense that the case of Israel is the cause of the free world. Where Israel loses, free men lose wherever they are. Israel is not a Jewish issue. Not any more. And even Jews in the high echelons of government should for once and for all free themselves from this inferiority complex that because they are Jews they have no right to take any initiative in the struggle for Israel's survival.

Those who speak up for Israel espouse the cause of humanity. Just as the problem of Jews during the conspiracy of the Nazis was the problem of the world at large, any wishy-washy policy with regard to Jerusalem's right to live endangers everyone on this planet hoping for survival.

Debt to the Few

BETH JACOB

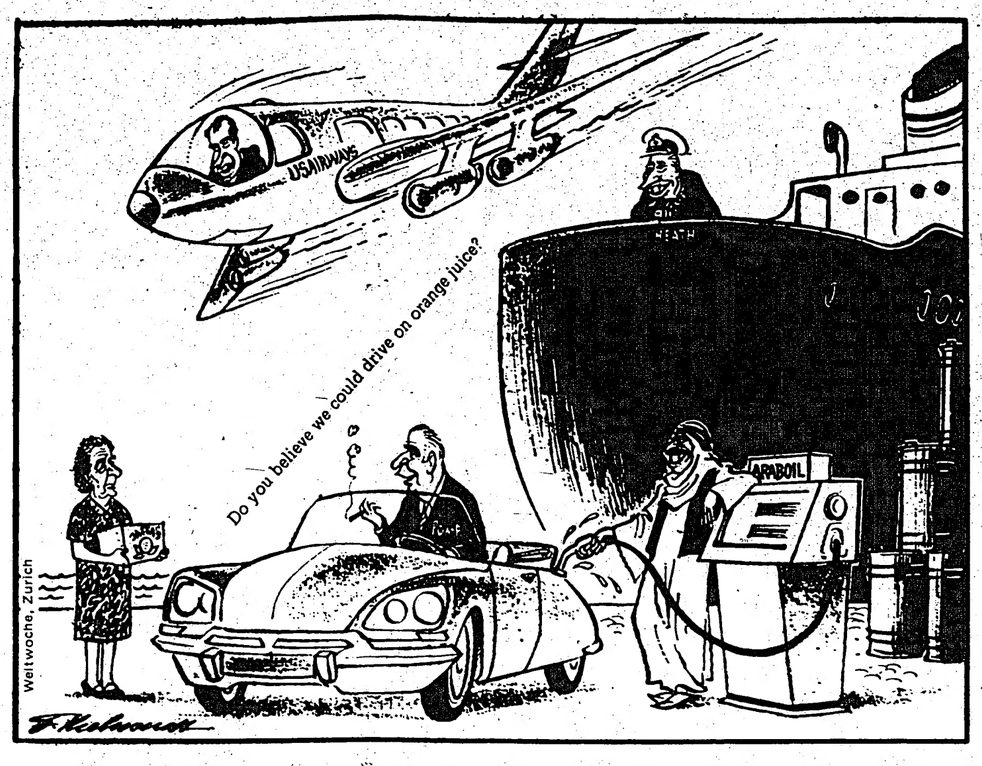
Ten years ago when a group of dedicated Torontonians established Beth Jacob, the first all-girls' high school and teachers' seminary, many expressed doubt as to the future of this educational institution.

This scepticism concerning Beth Jacob has not deterred its founders from their purpose, nor has it undermined similar efforts in our community and throughout North America to provide integral Jewish education for our youth.

In fact neither lack of financial support from community funds nor the original opposition to the Jewish Day School movement in general has ever weakened Beth Jacob's influence in the community. Indeed today the Day School movement has become universally recognized as a condition for Jewish survival in the Diaspora.

Someday the story will be written of the few who saved Judaism against the many. And in this history of our perennial defense against the forces of assimilation, institutions like Toronto's Beth Jacob and our Day Schools will inspire all those who never will surrender to the foes of eternal Israel.

This coming Sunday evening when the elite of the Toronto Jewish community gathers to observe the tenth anniversary of Beth Jacob, all of us will have an opportunity to say "thank you" to its founders and leaders – and to its students, tell them how proud we are.



EYE WITNESS

TRIPOLI POGROM

By J. B. Segal

★ JCNS EXCLUSIVE ★

Professor Segal was in Libya 25 years ago with the British Administration when the rampaging Arab mobs killed over 100 Jews and wounded hundreds more

Twenty-five years -- almost to the day -- have now passed since the pogrom, and time has blurred the memory of it. As with most painful episodes, I have never sought to recapitulate the details or the sequence of events. The date, of course, remains fixed; its authors timed the outbreak deliberately to coincide with the anniversary of the Balfour Declaration. (How, then, did it take the authorities by surprise?) And certain scenes appear still as sharply focused to my mind's eye as though I had witnessed them yesterday.

It was 9:30 on Friday morning, a holiday for the Moslem members of my department. But none of the Christian officials had arrived either. There was an ominous silence in the air. I realized suddenly that there was no traffic on the roads. Ill at ease, I brushed aside my correspondence, and went out into the crisp sunshine. I saw that one, then another, and finally a succession of the concrete houses of the New City carried on their walls the freshly painted legend "Italiano". The message was clear.

If I had not understood it, I was to be enlightened soon enough. A low growl could be heard from the distance. Suddenly they appeared -- young hoodlums in their hundreds, sweeping along the road some ten or fifteen abreast, dressed in rags, waving cudgels, their faces flushed, screaming, "Yahud, Yahud".

It was shock, not courage, that made me stand my ground, and, seeing me in uniform, they passed around and beyond me.

Then the looting started. Shop windows were smashed and doors battered down. I remember flushing some boys out of a stationery shop and noting wryly the objects on which they had vented their hatred -- the bottles of colored ink hurled against the walls, the torn and scattered books, pictures defaced, their glass and frames smashed across the counter.

I visited the Jewish schools in the ghetto area. There was little panic. The children who lived nearby had been sent home; they had nothing to fear, for the Jewish district was too densely populated to be penetrated by even the most daring of the mob. The staff, mostly Italian Jews, stood in a little knot, speaking in whispers, making their plans calmly with their leader, a professor from Rome, a small ungainly woman with an acquiline nose and a nervous smile. I put some children on my lorry and returned them to their mothers in the New City.

From a remote building I heard moaning. In the bare courtyard, an old Jewish woman in Arab dress sat on the ground, her face streaking with blood, swaying to and fro, keening rhythmically. Some yards away a man lay wrapped in his coat; his head had been battered like the cheap pans beside him. Where had the mob gone? When had they entered here? It was useless to question the woman; God had given and God had taken away.

The police and the military had been alerted. I drove back to my quarters -- to be sickened by the contrast. In the palatial villa of the mess everything appeared normal. The fountain played in the sunshine, deck chairs were set out as usual under the arches, apertifis stood on the table. The servants reminded me that the Brigadier had gone on leave to Cairo. And only a few hundred yards away murderers were hunting down their victims.

It was the unsuspecting Jews of the outlying villages who were helpless, and the killings were many -- in all, I think, more than 130. The messages came in hourly. We could chart on the map the progress of murder, rape and looting passing from Tripoli across the countryside -- east, west and south, like a well-organized contagion. At some points it needs only one or two men to halt the onset -- as at Homs where a brave British officer and a Jewish doctor from Alexandria stood at the entrance to the Jewish quarter and threatened to blow out the brains of the first rioter to approach.

Elsewhere the bloodshed continued for two days. Jewish refugees were brought to a hastily constructed camp in the capital. I escorted a cortege from Zawiya -- one lorry heaped with the bodies of the dead, others with their relatives and friends, some wounded, all dazed and silent, cluthcing their mean bundles. There was no passion, but submission to the inevitable.

After a couple of weeks, the situation -- in the words of the Army authorities who had taken charge -- was under control. The Governor had returned to his post at Tripoli. I suppose there was an official inquiry -- there usually is. Arab extremists who had been detained after the outbreak of the riots were released. And within a few months (was it by coincidence?) three Jewish officers in the Military Administration had been transferred to duties outside Libya -- the Major responsible for the municipality (who had been outstandingly successful in his dealings with Arab officials), a doctor and myself.

To this account should be added a postscript. At the end of 1948 I visited Tripoli, this time representing certain Anglo-Jewish organizations that had grown anxious at the silence of Libyan Jewry.

The country was still governed by a British Military Administration. Tension between Jews and Arabs had not abated, and there had been fresh attacks on individual Jews. But, as I discovered, the position had changed almost imperceptibly. It was not the Administration which had learnt a lesson from the past, but the local Jews. With the help of emissaries from abroad they were now able to defend themselves. Above all, they were inspired by the establishment of the State of Israel. Rumors passed from mouth to mouth. An Israeli ship, it was said, had appeared by night off Misurata or Homs, ready for a rendezvous with Jewish leaders. No longer did they await their fate with passivity.

At a Chanucah party when the lights had been kindled and the hymns chanted, a hundred children filed past me; each asked in Hebrew, "Matai yavo torenu?" ("When will our turn come?") Their eyes were bright and their voices firm. The Administration agreed to permit all Jews to leave Libya except men of military age. Soon afterwards Britain conceded de jure recognition to Israel, and the last embargo was raised.

From 1949 the Jewish community of Libya -- even the ancient settlement of cave-dwellers at Tarhuna -- virtually ceased to exist. Many emigrated to a new life in Israel. Only a handful remained in Tripoli and Benghazi to become the target of anti-Israel malice after the Six-Day War.

The Jews in Libya had never played an important part in the life of their country -- they were no more than a pawn in a sinister game of politics. We need not point the finger at the fanatical, ignorant Moslem mob. But it should be part of the training of every Foreign Office official and of every responsible journalist to witness at first hand the violence of a rampaging mob -- and to learn how fanaticism and violence are manipulated.

The Old City of Tripoli which in 1945 had over 15,000 Jews is now virtually Judenrein

OPINIONS

NEW BASIS FOR TALKS

London, (JCNS). - Moshe Dayan's suggestion of a new start to peace talks -- or perhaps talks about talks -- has been presented as evidence of a split of opinion in the Israeli Government. Unanimity on these matters in the Israeli Cabinet is a rare phenomenon. But Mr. Dayan has in the past thrown out ideas, generally in consultation with others, to test reaction both in and outside Israel. He has certainly not made this proposal in order to produce an alternative policy to that of the Prime Minister and the Cabinet.

Superficially, the new Dayan proposal suggests a volte-face, for he was the Minister primarily responsible for Israel's withdrawal from the peace talks when the Egyptians and Russians violated the standstill agreement. He was right at the time, but political situations change and there are now a number of new factors which he must have taken into consideration.

The first is that the practical possibilities of achieving a withdrawal of the missiles is negligible, though Israel does not need to drop her demand to this end, even if a new round of talks does begin. Legitimate demands should never be abandoned simply because of a Soviet "Nyet" -- they should continue to be employed as diplomatic ammunition.

The second factor is that, as the result of the Russian-Egyptian demonstration of bad faith, United States policies are now more firmly aligned with those of Israel, and American supplies have done much to neutralize the military advantage of the new missile sites.

Finally, something which may have motivated Dayan is the evident desire of the Egyptian people (let alone of Israelis) for peace. The new regime in Cairo, whatever windy declarations it may make, must take note of this. Only Nasser could switch from talk of peace to talk of war with impunity; President Sadat is not firmly enough entrenched to do so. Moreover, King Hussein undoubtedly has greater independence as the result of Nasser's death, and separate Israeli-Jordanian peace talks might well now be in the cards.

It is a truism that, whatever the arguments are for a military standstill, a diplomatic standstill is rarely justified. Every opportunity must be taken by Israel to probe prospects for peace and Mr. Dayan's initiative in this direction is to be welcomed. Naturally, Israel is entitled to expect some evidence that this time the Egyptians and Russians will enter talks with good faith. But sooner or later a line will have to be drawn under what has passed and discussions restored. The Dayan formula for considering a new basis for peace talks offers such a hope. It is welcome that there should be an initiative under Israeli aegis and from an Israeli position of strength.

ASK THE RABBI

A JCNS featurette

Q. What attitude does Judaism take to heaven and hell? How are they envisaged?

A. The rabbinic names for heaven and hell are, respectively, gan eden and gehinnom. The Hebrew word Shamayim (heaven) is never used for the Hereafter. Rabbinic literature is full of references to gan eden and gehinnom and, as a result, they have become part of Jewish belief, though later Jewish thinkers have acknowledged that a good deal of the rabbinic material here belongs more to speculation than to dogma.

Thus Maimonides, in a vivid simile, remarks that it is impossible for man in this life to envisage the true nature of heavenly bliss, just as a man born blind cannot envisage the nature of color. In the Middle Ages the thinkers were divided on whether heaven and hell were to be understood in a spiritual or a material sense. Maimonides, for instance, hardly refers to hell at all and seems to think of it not as a place of punishment but as the annihilation of the wicked soul.

Nachmanides is more literalistic, arguing from various rabbinic statements that hell is an actual place and one located, moreover, on earth! It is frequently stated in modern works of Jewish apologetics that Judaism does not know of eternal punishment in hell. This is not strictly correct. Some medieval Jewish thinkers, notably Saadia (Beliefs and Opinions 9,7), believe in eternal punishment and are puzzled by the difficulty this presents to belief in God's justice and mercy.

The Mishna (Eduyat 2,10) states that the wicked are punished in hell for twelve months. This is why the kaddish is recited for only eleven months after a parent's death so as not to imply that the parent was wicked.

Some of the mystics prefer to think of heaven and hell as spiritual States. One should speak not of going to heaven but of becoming heaven. All peoples tend to think of heaven in terms of the highest they know on earth. Thus, the rabbis, for whom learning was a supreme value, frequently refer to heaven as the academy on high in which the righteous are taught the Torah by God Himself. On the more popular level, the delights of the Sabbath are described as a foretaste of heavenly bliss.

Many modern thinkers have been embarrassed by the whole doctrine of hell. Morris Joseph (Judaism as Creed and Life, pp 144-5) writes: "For him (the modern Jew) punishment in the future life affects the soul only. He thinks of it as the remorse which tortures the guilty even in this existence. . .Very striking is the idea of a later teacher that the punishment in the future life consists in the torment of the soul torn by conflicting desires -- by its sinful longings, which it can no longer gratify, and by its yearning for the higher joys which it is not yet pure enough to attain".

Q. How long does it take to kosher meat and what comes first in the process, the soaking in water or the salting?

A. The correct procedure of koshering meat is as follows: The meat should first be soaked in water for about half-an-hour. Some of the water should then be shaken off the meat and the meat thoroughly salted. The meat should be left covered in salt for an hour. After salting, the meat should be washed thoroughly to remove all the salt.

In an emergency, it is sufficient if the meat is soaked for less than half-an-hour and if it is salted for 25 minutes. Under no circumstances must the meat be left soaking in water before salting, for a full 24 hours.

KEEP SMILING

Committee: A body that keeps minutes and wastes hours.

Sentiment: Sentiment is carried by rivers and deposited along the banks.

Teacher: Did you ever take chloroform? Student: No, who teaches it?

Bacteria: The rear of a cafeteria.

Crew cut: Furry with a singe on top.

Synonym: The word you use when you can't spell the other.

Friend: Someone who dislikes the same people you do.

THE LATIN CAESAR DIDN'T SPEAK

Vidi - an ill-kept garden.
Errabit -- an underdone piece.
Dedi - father.
Medea -- my darling.
Urbs - sage, rosemary, thyme.
Dum -- not too bright.
Dim -- variation of dum.
Dux -- water fowl.
Fui -- expression of dislike.

letters to the Editor

CRITICIZES ROTENBERG

The following is taken from a letter sent to Alderman David Rotenberg protesting the Alderman's motion in City Council that a minute's silence be observed in Nasser's memory.

"Dear Alderman Rotenberg:

"I was deeply chagrined when I learned it was you who moved, in City Council, that a minute's silence be observed to honor the memory of the present-day Pharoah, Gamel Abdel Nasser.

"Nasser takes his place in history as the successor of his infamous ancestors Nebuchadnazzar, Haman, Antiochus, Stolipin, Torquemada, Calpin, Hadrian and Hitler; as the arch-enemy of the Jews in his generation. It is to such as Nasser that our Passover Haggadah refers as those, who, in each generation, seek to destroy us; but the Holy One (Blessed be He) delivers us from their hands. Never has this been better illustrated than in the Six-Day War Nasser sparked in 1967.

"Nasser is directly responsible for the campaign of attrition waged against Israel not only by the Arab states, but also by the guerilla murderers whom he assisted in every way, even at the cost of impoverishing his own people. Nasser was the supreme opportunist who, in efforts to aggrandize himself as leader of the Arab world, sacrificed many thousands of lives, Arab as well as Israeli.

"Nasser's hands are so thoroughly drenched with Jewish blood that to wash them would 'incarnardine' the oceans rather than remove the stains, to use a Shakespearean image. Who but Nasser would congratulate the murderers who killed and maimed little children in a school bus? Who but Nasser would order the U.N. forces out of Gaza so he, unhampered, could concentrate on the liquidation of Israel?

"Since Nasser began the Six-Day War, he is directly responsible for each Arab and Israeli who perished in that war. By the grace of G-d his plans were frustrated. Utterly disgraced and defeated, the Egyptian leader invited Russia to stick its Great Bear's Paw into the Middle East, increasing world tensions a hundred fold.

"After agreeing to the ceasefire Nasser saw fit to install two or three hundred SAM's, courtesy of the Soviet Union, at the edge of Suez within striking distance of Israel. It was, of course, his hope that when the ceasefire ended he would be in a position to destroy Israel for once and for all. Thank G-d he did not live to see this, nor will any other would-be destroyer of our aspirations. As our Haggadah says: 'The Holy One (Blessed be He) delivereth us always from their hands'.

"Now comes the supreme irony. Because Nasser did not live to see the fulfillment of his dream to destroy Israel, a 'leading' Jew in the Diaspora urges his non-Jewish colleagues to honor the memory of such a man. Now I can appreciate the condemnation of our prophet, Isaiah, of those Jews who are meticulous in observing ritual and form, but who violate the essence, the spirit, and the ethics of Judaism. It is ludicrous that David Rotenberg moves to honor the very one who made it a career to destroy Israel. Perhaps, to be consistent, he should also move that in his synagogue they say Kaddish for Nasser and ask the Rabbi to intone the prayer beseeching the Almighty to permit Nasser to pollute heaven as he has polluted earth during his sojourn here. Is this not tantamount to the assassins of ancient Rome crying 'Long Live, Hail Caesar!' while in the act of stabbing him?"

SAMUEL BERNSTEIN
Toronto

OUR SOLIDARITY

Dear Editor:

Am Israel Chai! The people of Israel live! I saw a confirmation of this at the Simchat Torah rally in Nathan Philips Square to express solidarity with the Jews of Russia. The many thousands of Jews danced and sang national-religious songs as they demonstrated to manifest their link with this vital quarter of our people, the Jews in Russia.

Apparently fifteen thousand Jews gathered around the Moscow Synagogue the same evening to declare to their Maker, the people of Russia and the world that the Jews of Russia remain the Children of Israel, and that these Children of Israel will live to see the day of their return to Jerusalem.

I believe this rally can only be the beginning. The Jews of Russia are not an isolated interest of the Jewish people in the rest of the world. All Israel stands or falls together. Every Jew and, I should hope, all men of goodwill, must rally to the plight of Soviet Jews. The plight of these Jews must be continually publicized lest the world be misled.

'I believe also that the sovereignty of Israel must have the unlimited support of all her people. Jews, young and old, should stream to Jerusalem to live, to visit, to work and to learn. We must remember the quote of Lincoln, "A house divided against itself cannot stand."

STANLEY STEINMAN
Downsview

SERMON FOR THE WEEK

THE PRIVILEGE OF PERFORMING A MITZVAH

. . .Rebekah went to the spring and filled her pitcher (Genesis 24:16).

How did Eliezer know that Rebekah was the woman destined to be Isaac's wife? We are acquainted with the explanation given in the Bible (Genesis 24:12-15). But the Midrash quoted by Rashi, (Genesis 24:17) gives another reason: Eliezer saw that when Rebekah set down her pitcher to draw water, a strange phenomenon ensued -- She-alu hamayim likratah "The water came up to meet her". That is why the Torah reads (Genesis 24:16): vatmale "the water filled her pitcher," not vatishav "she filled the pitcher". This was an indication that she was a tzadeket "a righteous woman".

When, however, Rebekah was asked by Eliezer for a drink of water, her offer to supply water to him and also to the camels is recorded not by the expression vatmale "the water filled up," but by eshav "I will draw the water". Why was it necessary for her to "draw the water" if the water came up to meet her?

Our sages explain that the water was about to rise up to her but Rebekah said: "If I am to perform a mitzvah and I can do it myself, I desire no help".

Rabbi Nahum of Chernoble had devoted his entire life to fulfilling the mitzvah of pidyom sh'vuyim "rescuing the captives and the imprisoned". His disciples offered to present him with a coach and horse so that he would not have to walk to perform his mitzvah. In refusing, he replied: "Why should I share the mitzvah with a horse? If a good deed is to be done, and I am able to do it myself, why seek assistance?"

Profile of the Week

EZER WEIZMAN, GUEST OF CANADA YOUTH

General Ezer Weizman, the architect of Israel's Air Force, who is credited for the spectacular Six-Day War air victory over Egypt, will visit Canada for the first time next week. General Weizman will be the guest of Jewish youth organizations in Montreal and Toronto and will address two student rallies in Canada's two largest cities.

Next Tuesday, November 24th at 7 p.m. Weizman, the hero of Israeli youth, will speak to Toronto's students at a youth rally sponsored by Betar Canada at B'nai Israel Beth David, 55 Yeomans Road, the following day, Wednesday, November 25th, at 1 p.m. he will meet with university students at the old Y building, Spadina and Bloor.

In Montreal Mr. Weizman will address university youth at a special rally on Thursday evening, November 26th at Chevra Kadisha-B'nai Jacob, 5237 Clanranald.

On the same day Weizman will be the luncheon guest of the State of Israel Bonds at 1 p.m. at the Sonesta Hotel in Montreal.

The news that General Weizman is coming to Canada to discuss Middle East problems with university youth has aroused tremendous interest in university circles. Thousands are expected to attend the youth rallies in Montreal and Toronto which will be followed by question and answer periods.

PLANNING SIX-DAY-WAR AIR VICTORY.—In Tel Aviv before the War General Itzhak Rabin (centre) discusses the situation with Generals Haim Barlev (left) and Ezer Weizman (right).

WHO IS EZER?

They call General Ezer Weizman "the computer of the Israel Defence Forces"; they say if you ask him what Armored Platoon X is doing on day Y, he will tell you immediately; they say that the man who built the Israel Air Force knows every pilot by his first name; they say that he reminds every pilot to send flowers to his wife on their anniversary; they say that his greatest love is the Air Force, but those who know him better say his true loves are the Jewish people and the State of Israel. Once in a television interview, when the interviewer heard his words concerning Jews and Israel, she called him "the sanctuary of Judaism". Ezer Weizman is not a name in Israel, he is a concept.

FLYING -- HIS DREAM FROM YOUTH

Born in Tel Aviv in 1924 and raised in Haifa, Ezer is a true product of the Weizman family. When speaking of the Weizman family, the first name that comes to mind is that of his uncle, Dr. Chaim Weizman, the President of the Zionist Organization and the first President of the State of Israel. Dr. Weizman used to give Ezer five pounds every time he succeeded in stealing the Afikoman at the Passover Seder. Ezer's father, Yechiel, was an agronomist in charge of the Forestry Department in the Galil. As Ezer says, "I acquired my deep love of the land through travelling and hiking with my father through the forests." To the Arabs Ezer Weizman was known as "Ibn Chilik Mudir el Achrash", the son of Yechiel, king of the forest".

At the age of sixteen Ezer began to dream about aviation. One day when Ezer went into the field with the Scouts, he saw three British airplanes flying overhead. As Ezer puts it, "Looking at the planes, I decided that this was the life for me -- flying, not fields and stones and rocks."

He learned to fly at a private school, and, at the age of eighteen, Ezer wanted to join the RAF. However the government of the British mandate did not want Israeli "natives" as pilots, only as ground crew. He then decided to go to an African country which was looking for foreign pilots, but his father said, "You will fight only for your onw people," and took him to the induction center, saying to the clerk, "This is my son who wishes to volunteer for the army." For about a year Ezer was a truck driver in the army, and not a single British officer would consider his flying license until a few months before World War II ended. At that time ten Israeli boys were admitted to the British aviation school in Rhodesia. Ezer was one of them.

THE PRIDE OF ISRAEL

In 1946 Ezer was released from the army and for a year worked secretly for the Irgun in London until Scotland Yard politely asked him to leave the country.

Returning to Israel just when the Haganah started an aviation company, Sgt. Weizman joined on the condition that his job be necessary for the Jewish people and that it be in the air. During the War of Independence he flew many missions dropping hand grenades on the Egyptian invaders and dropping food and equipment to Gush Etzion and other surrounded kibbutzim in the Negev.

In 1956 Ezer was appointed Commander of the Israel Air Force. At this time the "Jet Age" was beginning, and Ezer said, "I can't accept pilots who stay in the Air Force six months extra just to draw a salary before entering university. These planes are a treasure of the Jewish people. If you want to fly them you have to treat them as such." A few pilots went home, but the great majority stayed and began to establish what soon became the best Air Force in the world. Later, the whole Army adopted this plan, and every candidate for Officer's School had to sign up for a few years.

When all the Air Forces in the world decided to take cannon off their airplanes and replace them with missiles, it was Ezer who insisted on retaining cannons. Mr. Marcel Dassault, the French aircraft manufacturer, shrugged and said, "It's up to you." Later it was proven that Ezer has been right. Ninety-four percent of Arab airplanes shot down in dogfights were brought down by cannon. Ezer always claimed that the Air Force would never have the time to plan attacks on civilian targets as did the RAF in World War II. "We must be ready to destroy the enemy's Air Force on the ground quickly, before he takes off."

GREAT COMMANDER -- GREAT HUMANIST

In the Air Force they admire Ezer the man, not only Ezer the commander who devised the right tactics and built an Air Force suitable for Israel's needs. They love the Ezer who knows the problems of every man in the Air Force, who is not ashamed to come into the hangar very late at night to help the mechanics finish their preflight tasks, who is thoughtful enough to check if the guards have food and hot tea, if they are dressed warmly enough to withstand the chilly airport winds. His loyalty to the Air Force even to the point of personal sacrifice has made Ezer beloved throughout the entire country.

ON THE SIX-DAY WAR

In a recent interview Ezer spoke at length about the Six-Day War. "I am afraid that none of us really understands the implication of the victory in the Six-Day War. . .We don't believe in ourselves. In the Air Force, the problem is not always to teach a boy to take a Mirage and knock down a Mig, but to educate him and teach him the real meaning of the words, 'Am Yisrael', that this is a people for whom it is worth it if need be, to give your life. . .The problem is not--peace or borders. We speak about peace; they speak about the annihilation of the Jewish state, not about the borders the Jewish state shall have. The main question is, 'What kind of nation do we want to be in this land, a big one or a small one; a people with something to say to the world, who believes in what it is doing, in its abilities, its mission?'."

"I am not for peace at any price. I am for the Jewish people at any price."

Our Campaigns

HISTADRUT DRIVE

More than 300 attended the Annual Conference of the Israel Histadrut Campaign in Toronto, Sunday, November 15, 1970, representing the Labor Zionist Movement, Farband, Achdut Avodah, Trade Unions and various Societies, Landsmanshaften and Fraternal Organizations.

Guest speakers at the Conference were Joseph Bankover of Israel, Executive Members of the Histadrut and Col. Jacob Kaplan, representative of the Jewish Agency in Ontario.

Following reports of the successful results achieved during the past year, many organizations pledged their assistance in the coming year to build urgently needed projects in Israel through the Histadrut.

After resolutions were adopted to continue and intensify support of the Israel Histadrut Campaign, particularly for the Amal Scholarship Fund and such indispensable institutions as clinics, cultural centres and children's homes, elections for new leadership of the 1971 campaign took place.

Victor Giblon was unanimously re-elected Chairman of the 1971 Israel Histadrut Campaign; Julius Ciechanowski was unanimously re-elected President of the United Organizations for Histadrut.

It was announced that the Annual Histadrut Dinner would take place Sunday, January 10, 1971, with the Hon. Jacob Barmore, Permanent Minister of the Israel Mission to the United Nations, as guest speaker.

Ottawa JNF Dinner

Because of financial emergency, the Government of Israel and the Jewish Agency have asked for a moratorium on fund-raising campaigns for Israeli causes other than the United Jewish Appeal and State of Israel Bonds until September, 1971.

Israeli authorities have requested that certain Negev Dinners, including the dinner in Ottawa, be postponed. The Ottawa Jewish National Fund Council was reluctant to do so, but Marion and Hy Bessin have, of their own volition, asked to be released so the community can make its maximum effort through Israel Bonds, the United Jewish Appeal and the Emergency Campaign for Israel.

The Ottawa Negev Dinner is accordingly cancelled. Mr. and Mrs. Bessin join JNF in thanking the many who have subscribed. Refunds will be sent to those who have already paid.

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GENERAL EZER WEIZMAN will meet Toronto Jewish youth Tuesday, November 24th at 7 p.m., B'Nai Israel-Beth David, 55 Yeomans Road

and with

UNIVERSITY STUDENTS on Wednesday, November 25th at 1.00 p.m. at the South YM-YWHA (Spadina & Bloor)

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BOOKS OF THE W...

by Dr. Arnold Ages

COMMUNIST UPHEAVAL

AN EMPIRE LOSES HOPE. By Anatole Shub. Mcleod. 474 pp.

The Paris correspondent of the Washington Post, Anatole Shub, has spent the last several years travelling and studying behind the iron curtain.

This one-time editor of Commentary and the New Leader was recently expelled from the Soviet Union, perhaps the best recommendation one can make about a reporter's relationship to the USSR.

His book is an instructive account of the vicissitudes of life in communist regimes with special regard to the current neo-Stalinism apparently rampant in Soviet-dominated sattelite states.

Mr. Shub brings not only a scholarly breadth to his inquiry but also a firsthand knowledge of the mores of the peoples' democracies.

An added feature of the book is the anecdotal vignettes about personalities and moods within the communist orbit.

What is notably welcome in Shub's treatise is the knowledge that much fermentation and criticism is going on within Russia concerning the validity of the communist regime.

In this context Shub cites the writings of Andrei Sinyavsky, who wrote as early as 1959, "So that prisons should vanish, we built new prisons. So that all frontiers should fall, we surrounded ourselves with a Chinese Wall. So that work should become a rest and a pleasure, we introduced forced labor. So that not one drop of blood be shed any more, we killed and killed and killed."

The author is also resourceful in producing Russian witnesses to the terrors of the Stalinist concentration camps and the mass murders that were a feature of that system. In 1968 the Soviet nuclear physicist, Andrei Sakharov claimed "At least 10 to 15 million people perished in the torture chambers of the NKVD from torture and execution, in camps for exiled kulaks and so called semi-kulaks and members of their families. . .People perished in the mines of Norilsk and Vorkuta from freezing, starvation and exhausting labor at countless construction projects, in timber cuttings, building of canals, or simply during transportation in prison trains, in the overcrowded "death ships" in the Sea of Okhotsk, and during ressettlement of entire peoples."

The split in the communist monolith was precipitated, of course, by Tito, the brave Yugoslavian partisan leader whose break with Stalin after the war threw the Soviet leader into apopletic frenzy.

In a sense Soviet policy since Tito's time has been an attempt to accommodate the sattelite states without permitting them to go as far as Tito.

As he surveys the non-Russian communist countries reporter Shub makes some telling observations about the efficiency of the communist bureaucracies.

Contrary to the image of a rigidly organized system, communist systems, according to one source quoted by Shub, are in a state of continual disorder. Planners make small mistakes which lead to incalculable damage.

A journalist named Karol Malcuzynski reported in 1962 that when he returned to Warsaw after several years abroad, he could not find any toothpaste in the entire city. It took him several weeks to find toilet paper.

A western automobile engineer of Polish origin, writes Shub, who toured the Zeran plant just outside Warsaw, wondered how many cars were ever produced there at all. There were, he said, four times as many workers on the crowded factory floor as were needed."

One of the author's most striking arguments in this highly cogent thesis about totalitarian regimes, is that the high price paid in human life and suffering in order to achieve the revolution, is often justified on the questionable hypothesis that Russia has achieved great progress since the Bolshevik Revolution of 1917.

Shub asserts that this is a myth. Between 1890 and 1914 Russia made tremendous economic progress. By 1914, Russia was already the world's fifth industrial power. It led the world in oil production, was second only to the U.S. in railroad mileage, was fourth in the production of pig iron and cotton textiles."

"Coal, iron and steel output," continues Shub, "had quadrupled since 1890. Lumber exports had increased tenfold in a decade. Three fourths of the army recruits in 1914 were literate, and universal primary education seemed attainable by 1922."

According to Shub Communist efforts to persuade the Russian people that they are about to catch up to the American gross national product have been largely unsuccessful, despite the immense personal esteem which Nikita Khruschchev enjoyed as the purveyor of that theory.

Most Russians realize that such a goal is clearly unattainable when they see that in certain cases even the sattelite economies are far superior to Russia's.

Among the east European regimes which Shub examines, the DDR (East Germany) emerges as one of the most interesting.

"The DDR managed to combine what was most offensive in communism -- sectarian fanaticism, paranoid hostility to outsiders -- with rigid German tradtions of military and bureaucratic authoritarianism."

"In Russian and elsewhere daily life under the communists was often softened by inefficiency, inconsistency, corruption, laziness, and other human foibles. In East Germany, humorless thoroughness made the air even harder to breathe."

Shub contrasts the dour regime in East Germany with the fun-loving personalities of both Hungary and Roumania -- countries where anti-Russian jokes even today enjoy a wide circulation.

On the role played by Russia during the Six-Day War, the author has some very interesting things to say about the visit of a Syrian military delegation to Moscow in the days prior to the outbreak of hsotilities.

The Syrian Prime Minister revealed several months after the war that Russian military people had been far more hawkish than the civilian leaders.

"The marshals had privately advised the Syrians to pursue an even more militant line toward Israel in order to prove to sceptical Politburo members that they were really serious."

OH COWARD! —This delightful review of sketches and songs is presently at The Theatre in the Dell in Toronto. Patricia Collins, star of the show, is a young lady on her way to becoming an internationally acclaimed star.

the lively arts

by D. COHN

* The Isaac Stern-Eugene Istomin-Leonard Rose trio was recently invited by Prime Minister Heath to play at Chequers. When Heath was detained at 10 Downing Street because of the hijacking crisis, he phoned and told the trio to play for his ninety guests "just as if I were there." The following day Heath invited the musicians to his residence for a social visit.

* The first time a correspondent met President Nasser in Cairo the late Arab leader shrugged about recent archeological discoveries. "I'd rather solve one problem a day than discover a tomb a minute." The next time the correspondent saw him, also in Cairo, he said of the Palestinian refugees: "I can stop one, two, or three fanatics from crossing into Israel -- but not 250,000."

* Peggy Longo, who plays Chava in "Fiddler on the Roof", elopes in the stage production with Don Atkinson, who plays Fedyka. In real life, Peggy and Don plan to marry soon at Mill Neck Manor, Long Island.

* Brendan Behan: "Ninety-seven saint's days wouldn't affect the theater season, but two Yom Kippurs would ruin it."

* Recently Israel's Foreign Minister went to Lydda Airport to see Golda Meir off on an official mission. In Mrs. Meir's honor an army band was performing. Abba Eban walked through the band, taking special care not to look at any band members. His son, Ely, is a cornetist in the band.

* Elliott Gould was interviewed for Playboy while smoking pot. He stated, "It's more pleasant than drinking, less messy and more private. . ."

The day after Gould's ex-wife, Barbra Streisand, bought air conditioning, winter set in.

* When the Lord Mayor of London flew abroad last week he had to submit to electronic examination of his baggage at London airport as security against hijackers. The tests showed his bags contained a metal object large enough to be a rifle or a dynamite holder. He opened the luggage: the electronic fuss was over his Lord Mayor's mace.

* An adult movie is one a teenager generally sees before his parents.

THE ME NOBODY KNOWS—A scene from the hit rock musical now at Toronto's Crest Theatre. (left to right): Brandi King (Nell), Jacquie David (Melba), Donna Stacey (Lillian—almost hidden) and Lynda Squires (Catherine) surround Steven Frances-Murray (Donald) as he sings "I Love What the Girls Have", one of the show's best numbers.

TORONTO AFTER DARK

THE ME NOBODY KNOWS

Rarely does such a musical come along as "The Me Nobody Knows". This exceptional one is now in its 3rd week at the Crest Theater and is being hailed as one of the all-time greats. There are seats available, and everyone who can possibly make it should take in this lively production.

Winner of the 1970 Obie Award for Best Musical, this show about children's ghetto life in New York will warm the cockles of your heart.

THE BEDTIME STORY

The Factory Theater Lab opened its first full season on Thursday, November 19 with the premiere performance of a Canadian play -- "The Bedtime Story", under the direction of Maruti Achanta.

This new play, written by Toronto playwright Frank MacEnaney, explores the gradual disintegration of a marriage when a man allows his fears and fantasies to become the ruling forces of his life. It deals with the confrontation of a man with the workings of his own mind, and the choice he must make either to save his marriage and ultimately his self, or to allow his marriage to be destroyed and to destroy his self as well.

"The Bedtime Story" was awarded the National Epsteins Award in 1968 and is a superbly sensitive work.

AT THE ROYAL YORK

The Black Knight Room, one of Toronto's finest nightspots, will have the spotlight on Rollanda Lee from now until November 28; and on Jody Donovan from November 30 until December 12. Both these fine performers have been making a name for themselves and their stints at the Black Knight Room should really fill the bill for an exciting evening on the town.

At the Imperial Room, Guy Lombardo and His Orchestra will be playing from November 23 until November 28. This fine group has been a favorite for many years and never ceases to delight. Guy Lombardo and his Orchestra are true musical masters in every sense of the word.

Ann Murray, the Nova Scotia girl who became a star, will be at the Imperial Room from November 30 until December 10. Her recent release, "Snowbird", has made the hit charts everywhere. Miss Murray will be singing this and many more great songs during her engagement at the Royal York.

HAIR

The smash hit musical, "Hair", is now in its final six weeks at the Royal Alexandra Theater. "Hair" has played all over the world in several different languages, but the Toronto production has been internationally acclaimed as one of the best. The cast has obviously taken the musical to its heart and is so good at communicating this feeling to the audience that people who have already seen the play keep coming back a second and third time. If some people keep coming back this often, shouldn't you see "Hair" at least once?

The lighter side of Israel

By EPHRAIM KISHON

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HOT LINE

"Hello."

"Hello. Kosygin residence."

"May I speak to Mr. Kosygin?"

"Who's speaking?"

"Nixon."

"Hang on, I'll see if he's in."

"I'll wait."

"Kosygin."

"Good morning, sir. I'm sorry to bother you on the red line at three in the morning. . ."

"It's all right, I was about to get up anyway. What's the matter?"

"According to the intelligence in our possession, you are still moving missiles towards the Canal."

"Is that conclusive intelligence?"

"More or less so. According to the Israelis' intelligence, you advanced the batteries by five to 20 kms. during the past fortnight."

"Could be."

"Why did this take so long, if I may ask, Mr. Kosygin?"

"It's those awful roads. And don't forget Mr. Nixon, we can move the missiles only at night."

"Why only a night, if I may ask?"

"U Thant's request. And that's not easy. Anyway, to set up 15 fire bases with those goof-offs isn't child's play. . ."

"We had decided on 21 fire bases, if I'm not mistaken!"

"The Soviet Union always keeps its international commitments, Mr. Nixon. We'll build more fire bases, what difference does it make?"

"To me it makes all the difference in the world. Unless the Israelis see a forest of missiles across the Canal, they won't even talk to Jarring. . ."

"Are they that obstinate?"

"A bunch of mules. Whenever they open their mouth, it's 'secure and recognized boundaries'. What they have in mind is the Nile. They don't even dream of budging according to the intelligence in my possession."

"Intelligence, intelligence! Why do you have to repeat that word a million times?"

"All right, all right, don't get excited."

"Aw, leave me alone, he drives me nuts, my client. He wants to cross the Canal."

"Now, in this heat?"

"He's drunk with victory. We told him: what cross, where cross, those Jews will make shishkebab out of you! So he has the cheek to tell me: this time I won't listen to your experts. . .What's so funny Nixon?"

"This sounds familiar. . ."

"Instead of laughing, send more Phantoms to the Israelis, OK?"

"As if you didn't know we sent six yesterday."

"We said 18!"

"We send them as fast as they come off the assembly line. . ."

"You always find excuses. But if Nasser finds out that you are hesitating whether to send Israel planes, he'll go on a rampage, he'll laugh in my face. . ."

"I'm so sorry. . ."

"We had decided on a minimum of 18, hadn't we?"

"Don't worry, it will be OK."

"This can't go on! I must tell you Nixon, and this quite officially, that we won't allow the balance of power to deteriorate in Israel's disfavor. . ."

"Rest assured, by the time your missiles reach the Canal the Phantoms will be there as well. . ."

"Is that definite? I don't want any more trouble with Nasser."

"One hundred per cent. By the way, if they ask you, I now protested about the intelligence. . .woops! I mean the information about the moving of the missiles. . ."

"And I naturally protested about the aircraft shipments."

"Obviously."

"See you. Regards to Rogers."

"Thank you. Regards to your man."

"Thanks. I'll tell him when he next passes through Moscow. Ciao."

"Ciao."

Tale of Solzhenitzin

Less than a week after the Swedish Royal Academy designated Alexsander Solzhenitzin for the Nobel Prize in Literature, Polish film director Alexsander Ford, who now lives in Israel, started preparation to film one of the dissident Soviet novelist's major novels "The First Circle".

Ford will direct and coproduce with Zvi Kolitz in association with Israfilm of Tel Aviv. Will be filmed entirely in Israel.

Kolitz, in New York, is talking distribution deals with two U.S. majors, one for the U.S. and Canada rights, both for the rest of the world.

THEATER IN TORONTO

"THE ME NOBODY KNOWS" AN ATTENTION GETTER

by STEPHANIE J. DAVIDS

"The Me Nobody Knows", winner of the 1970 Obie Award for Best Musical, currently plays at Toronto's Crest Theater. It awakens its audience to a segment of the ghetto often overlooked -- the children. There is continuous concern over the squalour, dirt, prostitution, crime, and general degradation of ghetto life. In solving it one turns to social workers, welfare funds, and education. Education is a word constantly tossed about; its literal meaning, the process by which we lead away from, is forgotten. But in this musical, the soul of which is children's writings, one realizes just how narrow and stifling the public school system can be. Stephen M. Joseph's compilations, produced by Herb Frieberg and Martin Onrot, reflect not only the need for change, but also provide the why and how. The children resent their roles as computers, constantly being fed by apathetic teachers. One youngster proclaims that all the numbers ninety-nine and one hundred three mean to him are the next stops on the subway. When asked how much an ounce is, another replies, "An ounce of what!?!". The children in their fight for reform evoke pity and anger. They look to the audience for a brighter destiny.

Music and lyrics by Gary William Friedman and Will Holt respectively follow the popular rock style of today. Lynda Squires and Jacquie David capture the audience with their contrasting, beautiful voices. True, a few screeches are audible in some of the younger performers' renditions, but this introduces a touch of levity to the otherwise perpetual seriousness.

I recommend this play to anyone who is with it or strives to be -- parents, students, teachers, thinkers. It's a real eye opener.

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HUMAN RELATIONS

THREE LITTLE WORDS

DR. ROSE H. FRANZBLAU

QUESTION: I am 24, and was steadily dating a boy, also 24. We saw each other for one year.

However, from the beginning, he made it clear to me that he was not ready for marriage. After a year of dating I fell in love with him. I wanted to hear that he felt the same way and wanted to marry me some day, even though it might not be in the near future. He stated that he cared for me very much but couldn't make such a commitment because he "wasn't ready." So we broke up.

Many of my friends have had similar experiences. Though the boys seemed to have cared for the girls very much they gave all kinds of reasons for not making a commitment..

I think if his steady is the right girl for him, a fellow will at least be able to say "I love you," even though he might see marriage as far off in the future.

Is it worthwhile for a girl who is ready for marriage to date someone who feels he is not yet ready?

ANSWER: Youngsters who are just beginning to establish a social life tend to travel in groups.

Boys as well as girls feel they are novices in this new area. Being surrounded by others in the same boat gives them a sense of security. When they are not sought out by the one in particular whom they fancy, or when they are dropped after one date, their acceptance by their own peers makes the rejection less painful.

But young adults who have reached the chronological age of maturity and still travel in groups are really not ready to go off on their own and to take on the responsibilities of a more mature and ultimately of a lasting relationship.

The girl who attaches herself to a young man who makes it clear that he does not want to get married, is no more ready for marriage than the boyfriend is, no matter what she may say to the contrary. It is this very unreadiness that basically makes the young man attractive and desirable (and also safe) to her.

As so often happens, you fell in love with this young man when you knew, deep down, that you were ready to break up the relationship. But when he refused to say that he loves you or would marry you, you became the hurt one, and therefore didn't feel so guilty for breaking off and hurting him.

Sometimes the continual postponement of marriage is due to fear of sex. Paradoxically, this fear may be acted out in sexual hyper-activity, where the person roams from one to another. The man may do this to prove that he is all male. Because he loves sex so much, he has to find someone who is as desirous as he is, and therefore will meet his needs. The girl who goes from man to man is really trying to reassure herself about her desirability. Deep down, both regard sex as a medium of exchange, and not an expression of love.

When a man is not ready for marriage, no girl is right for him, and any girl who takes on the job of preparing him for marriage is really acting the part of a mother, more than a sweetheart.

With so many of the girls you know already married, you may feel that your chances are not as good as when you were a year or two younger. Today, this is not necessarily as true as it was a decade or two ago.

* * *

This year was not wasted, if the experience was a way of readying yourself for marriage. Having reached this point in your emotional life, you may well find yourself attracted to, and be found attractive by, men who have reached this level of maturity. The need to associate with girls who find men disappointing and who share their letdowns with each other, will also disappear, as you join the ranks of the happily married.

MRS. SARA WEINGARTEN HONORED BY MIZRACHI HAPOEL-HAMIZRACHI WOMEN: A beloved figure in the ranks of Mizrachi Women and the Women's Division of State of Israel Bonds, Mrs. Sara Weingarten, was the guest of honor at a reception on Sunday evening, November 8th, at the Park Plaza Hotel. The evening resulted in the largest total of Israel Bond cash subscriptions ever achieved at any previous event. Present to share in the tribute accorded Mrs. Weingarten were many leaders in the men's division of the Mizrachi Movement. Shown here, left to right: Jack Ross, Mrs. Ross, who is Israel Bond Chairman and also served as Chairman of the evening; Mrs. Morris Chesley, past honoree; Rabbi Dr. David Monson who made the presentation; Mrs. Weingarten; Rabbi Irwin Witty, guest speaker; Mrs. Max Weisbrod, President; Dr. Norman W. Shaul; and Kurt Rothschild.

NEW DIRECTOR FOR HILLEL.—Rabbi Yehuda D. Eliezri has recently been appointed Director of the Hillel Foundation, University of Toronto. A Sabra, Rabbi Eliezri came to Montreal at an early age and later moved to New York where he received a B.A. degree from Brooklyn College. While studying in Rabbinical school at Yeshiva University, Rabbi Eliezri regularly led seminars at Hillel Foundation. The entire Jewish community welcomes Rabbi Eliezri to Toronto.

MINI, MAXI, MIDI

The most current fashion topic today is that of skirt length. Some people hate the midi, others love it. Skirt length is very much a matter of taste: either you love it or you hate it, the same way you feel about sour pickles, olives, Barbra Streisand. No one can be neutral about the new skirt lengths.

Will the midi become the fashion rage of the future or is it merely a fad women will refuse to try? Do we women really have a choice? If the designers and manufacturers decide the midi is the "in" look, it will be as hard to find the mini in the stores as it was to find a midi when the rage for shorter skirts was on.

The majority of large stores in the Toronto area report that the longer look is beginning to catch on and that they are finding it necessary to reorder the longer dresses. This does not mean, however, that every woman will adopt this look, but it does mean that the majority of women will be wearing it because of its availability and also because they like to be in style.

It is exciting when fashion changes, as fashion must. We would be very bored if the shops kept showing the same styles for fifteen or twenty years. Many of us women would find it difficult to always vary our appearance, and it would be almost impossible to look fresh and new working only with old styles, colors, and materials. After the mini the midi length is a natural change. Luckily, however, the longer look is flexible and can be made to look just right on any woman, regardless of age or figure type.

The longuette look varies from just below the knee to just above the ankle. If you are young and slim, or even not so young, yet slim; a length which stops at mid-calf may be right for you. If your legs are at all heavy or imperfect, the right place for the hem to stop is either just below the knee so that the knee crease at the back above the leg is hidden, or about a couple of inches above the ankle bone.

The mini may continue to be worn by the young and in the summer, but the shorter style is definitely on its way out. Women in Europe, where fashion trends are created, do not wear the mini skirt. Indeed, during this past summer in Italy and France, the only minis to be seen were those on tourists. Let's get with it!

ELEANOR ROOSEVELT AWARD.—For the first time in Canada, the Eleanor Roosevelt Humanities Award of the State of Israel Bonds will be presented to Mrs. Samuel J. Zacks, Chairman of the Women's Division, State of Israel Bonds of Toronto, widely-known philanthropist, art-collector and cultural leader.

The presentation will be made at the All-Israel Fashion Festival Luncheon, Thursday, November 26th, at the Beth Tikvah Congregational Hall, 3080 Bayview Avenue. On view will be the newest creations of Israel's foremost couturiers, a presentation which annually attracts hundreds of women purchasers of Israel Bonds.

As a recipient of the Eleanor Roosevelt Humanities Award, Mrs. Zacks will be joining such recipients as U.S. Supreme Court Justice William O. Douglas; Sol Hurok; James Michener, Jack Benny, Leonard Bernstein, Jennie Grossinger; Edward G. Robinson; Dore Schary; Danny Kaye and Ed Sullivan.

The Award was established shortly after Mrs. Roosevelt's death in 1962. It symbolizes her contributions to the cause of world peace and was created in cooperation with the Roosevelt family.

TORONTO WOMEN'S NEWS

WOMEN'S CANADIAN ORT

Mrs. Joseph Y. Stotland of Montreal was reelected President of Women's Canadian ORT (Organization for Rehabilitation Through Training) at their recent Silver Jubilee Convention held in Toronto.

Women's Canadian ORT is an autonomous affilate of World ORT whose headquarters are in Geneva, Switzerland. Its 5,000 volunteers from coast to coast support the world-wide ORT program through their membership dues and special projects. Mrs. M. Moriel of Montreal is National Executive Director.

ORT operates the largest network of non-profit vocational training facilities in the world. Skills acquired through ORT provide the tools for gainful employment, freeing multitudes of young men and women from charity and making them economically independent.

Mrs. Stotland is leaving for Geneva this week to attend the 90th Anniversary Congress of World ORT. Other WCO representatives on the Central Board of World ORT Union are Mrs. Leon D. Crestohl of Montreal, Founder President, Mrs. A. B. Bennett of Toronto, Honorary President, and Mrs. Henry Kingstone of Toronto, Immediate Past President.

PARENTS' ASSOCIATION

The Parents' Association of the Associated Hebrew Schools will hold "An Evening of Fun and Fashion" on Sunday, November 22nd at 8:30 p.m. in the School Auditorium, 3630 Bathurst Street. Women's fashions will be by Rodolphe and Men's fashions by Studio 267. Tea convenors are Mmes. A. Feldman and J. Tenenbaum.

BETH JACOB WOMEN'S LEAGUE

The first general meeting of the Beth Jacob Women's League was held October 27th.

The President, Bella Nussbaum, presided. Following Mrs. Stefansky's opening, a Torah thought, the program continued with a panel discussion, moderated by Phyllis Weinberg. Panelists were three Beth Jacob girls: Susie Berger, Zlaty Feiner, and Chaya Feinstat who discussed how Beth Jacob had prepared them for the outside world.

During the business meeting members were reminded of the forthcoming dinner on November 22nd. Plans were also discussed for the Tea-Fashion Show to be held December 6th. Patroness Convenors are Mrs. Nancy Silver and Mrs. Faigie Frankel.

Hostesses for the evening were Mrs. Lowowski, Mrs. Czisoryk, Mrs. Feiner and Zlaty Feiner.

Winners of the Club of 200 for September and October were: Mrs. Chaim Sussman, Mrs. W. Szydlow, Mrs. J. Silver, Mrs. M. Nussbaum.

PIONEER WOMEN

The Toronto Pioneer Women will be holding an Auction Sale on Tuesday, November 24th, at St. Lawrence Hall, 157 King St. East from 7 to 11 p.m.

The Pioneer Women will be holding a Bazaar on the following day, Wednesday, November 25th, at St. Lawrence Market, Front and Jarvis Streets from 10 a.m. to midnight.

RELATIONSHIP
by Ruthie

"Why are men so ornery," I ask my husband.

"Why are women such nags?" he comes back with.

I become huffy. "Women never nag!"

"Oh, no? Then why do they repeat things a million times?"

"Why? I'll tell you why. Because most men are so thick when it comes to domestic problems, you can't din instructions into their heads often enough".

"You didn't say that before we married. And now all I hear is, I don't help with the dishes, I don't take out the garbage, I don't build shelves, I don't bathe and feed the kids. But I *do* support you".

That doesn't stop me from talking. I ask in a calm, collected manner,

"Now that you've taken *me* apart, explain one thing. Why don't you talk to me as you do to other people? Why do you always jump"?

"And just what does that mean? What's the matter, you don't get what you want, you don't do what you want, I don't take you anyplace you want to go"?

"So, okay. But I've heard you talk to your secretary. When she goofs, do you yell at her? God forbid"!

Then comes the classic, "But her I didn't marry. I can fire her, so why should I yell"?

Is there someone who can figure out a man's mind?

* * *

Seriously, though, things aren't that bad. And I do think wives have the advantage. Certainly hubby is away all day, sees people. But don't forget, he works for a living. If he has a headache or is otherwise indisposed, can he take the time off? It could mean, goodbye job and no money.

We may drudge around the clock. But who tells us when to do our chores. A headache — the dishes will wait; we lie down. A beautiful day — dusting the furniture can wait, the dirt won't run away, we take the afternoon off. The luncheon ends a little later than usual — so there's always something in the freezer.

Girls, our relationship with our spouses can be more than amicable. Let's count our blessings.

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1 pound fish fillets (cod or halibut are good)
1 large can tomatoes
2 tbsp. olive oil
2 buds garlic (crushed)
sliced mushroom or green pepper (optional)
salt and pepper

In a skillet simmer the olive oil, garlic, and tomatoes until the mixture has the consistency of spaghetti sauce. This should take fifteen or twenty minutes. Just before the sauce is done, mushroom or green pepper can be added for a gourmet touch.

Next, pour the sauce over the fish fillets which you have sprinkled with salt and pepper to taste, and bake in a 350 degree oven for twenty minutes.

This dish is excellent served with noodle kugel and a crisp green salad. For those who are not fond of too much garlic, one garlic bud will suffice.

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TORONTO PIONEER WOMEN

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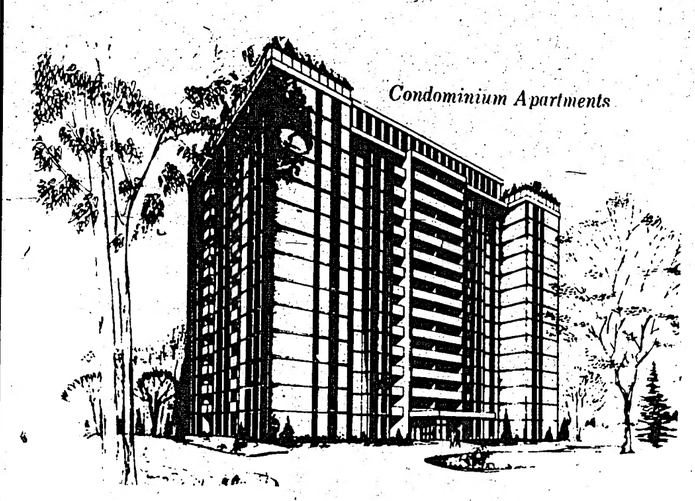

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ONTARIO SHAKES HANDS WITH ISRAEL. – During a recent speaking engagement in Toronto, the Hon. Yosef Almogi, Israeli Minister of Labour, brought greetings of his government to Ontario. He was introduced to the Ontario Legislature at Queen's Park by Hon. Allan Grossman, Minister of Correctional Services. Mr. Almogi (left) showed great interest in our parliamentary system of debate.

Community honors Samuel Reichmann

SAMUEL REICHMANN

The Toronto Jewish community will come together on November 22, 1970 to honor philanthropist Mr. Samuel Reichmann, Chairman of the Board of Olympia and York Development Limited. The occasion will be the tenth anniversary banquet of the Beth Jacob High School and Teachers College.

Mr. Reichmann and his family are generous supporters of TORAH causes and institutions and have played a vital part in the founding and development of numerous TORAH centers in Toronto and throughout the entire world.

Alderman David Rotenberg Vice-Chairman of the City of Toronto Executive Council and President of the City Council, will serve as dinner chairman at the banquet.

The keynote address of the evening will be delivered by the noted lecturer and author Rabbi Chaim D. Keller, Dean of the Chicago Telshe Yeshiva. With a program of this calibre the banquet should prove to be a most enjoyable and memorable evening.

THE CANADIAN JEWISH NEWS, MONTREAL

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Israel waits for our youth

BY GLORIA BERLIN, CJN REPORTER

Israeli youth, directly involved in our generation's battle for Jewish survival, somehow feels that Jewish youth in the western world is inadequately involved in the Jewish liberation movement.

This impression was relayed to our reporter by Montreal Zionist leader, Ben Milner, who recently returned from an extended trip to Israel. Mr. Milner, who is chairman of the Zionist Revisionist Organization of Montreal, expressed profound satisfaction that Weizman will address Jewish youth during his stay here.

The Zionist Movement and Israel must make a supreme effort to direct the revolutionary idealism of our youth towards the consolidation of Israel's position, Mr. Milner said. Thus he considers the initiative of the Zionist Revisionist Youth Movement, Betar, and especially that of the students to organize youth rallies with Weizman, as a laudable step towards influencing our youth to work on Israel's behalf.

BEN MILNER

Israeli students told Mr. Milner they believe that some of the complexes found among North American youth stem from frustration. Here they are not really accepted into political leadership, have no influence upon government policy, and are not consulted on the policy-making of their own institutions.

Thus Israeli youth calls upon Jewish youth of America to look at student life and activity in Israel, where there is room for youth activity in the best sense of the word.

WESTERNERS WELL INTEGRATED

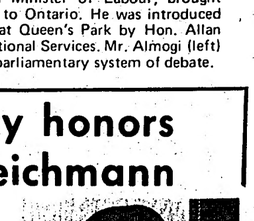
Mr. Milner said many western students in kibbutzim informed him they felt an integral part of the collective environment. The many westerners who attend Israeli universities and institutions of higher learning are impressed with the relationship between students and academic staff. Israeli politicians from all parties regularly attend universities to lecture and discuss topics of current interest.

Life appears normal throughout Israel. The country's economy is excellent and unemployment is non-existent. Many tourists are surprised at this state of normalcy and progress and more and more are becoming convinced that they should come to settle.

Many Israelis are opposed to the outlook of many Jews in the Diaspora who feel that if they contribute financially to Israel they are fulfilling their obligation. Money, of course, is urgently needed; however, Israelis would be even happier to see large numbers of westerners immigrating to the Jewish State.

THE JEWISH SPIRIT

Mr. Milner found one incident particularly symbolic of the spirit prevailing in Israel. An Israeli man in his fifties who was driving Mr. Milner to Hadassah Hospital said he had lost a leg in the war. A warm, Orthodox man, he said he believes in God's glorious destiny for the Jewish people. He is thankful he lost his leg for God and not for the Nazis...



B'NAI B'RITH YOUTH.—Mr. Hershie Frankel; President of the Board of Directors of the B'nai B'rith Youth Organization—Laurentian Region has announced the promotion of FRANK DIMANT 24, to Assistant Regional Director, Frank has for the past year served as Program Supervisor to the AZA Division (Male) of BBYO and as Field Worker in the St. Laurent and Val Royal areas.

MONTREAL NOTES

B'NAI B'RITH BALL

The B'nai B'rith West End Lodge will be holding a Grand Ball on Saturday, December 5th at the Queen Elizabeth Hotel. The cocktail hour will begin at 6:30 p.m. at Gallery 3 and the Dinner and Dance at 7:30 p.m. at Gallery 3 and 4. $25 per couple. Black tie.

For further information please contact Ticket Chairman, Mrs. Henry Samel at 733-7289 or 738-9020.

YIDDISH CULTURAL WEEK-END

Over 400 people are expected to attend a Yiddish Cultural Weekend organized by the National Committee on Yiddish of the Canadian Jewish Congress scheduled to take place November 14-15 in the auditorium of the Adath Jeshurun Synagogue, 5855 Lavoie Avenue, announced Prof. Arthur Lerman, committee chairman.

On Saturday, November 14 the weekend will open at 8 p.m. with Benjamin Hrushovksi, Professor of Yiddish at Tel Aviv University, speaking on the topic "The Beginning and the End of Peretz Markish". Prof. Nathan Reich, chairman of the Board of Directors of YIVO, will bring greetings and a youth group under the direction of Dora Wasserman will present a montage of Yiddish recitation and excerpts from the plays "A Shtetl Wedding" and "The Sages of Chelem." Mr. Chaim Spilberg, chairman of the Congress, Eastern Region, Yiddish Committee, will preside. The evening is being held under the auspices of Canadian Jewish Congress in cooperation with the Jewish Public Library of Montreal.

On Sunday, November 15 at 2 p.m. a symposium will be held featuring an address "Perspectives of Jewish Culture and Life in America" by Prof. Nathan Reich followed by a panel discussion featuring Harvey Golden, Jacob Grossman, Rabbi Chaim Denburg, Dr. Joseph Kage and Miss Toby Glasrot.

Prof. Lermer will chair this session.

EVENTS IN MONTREAL

Friday, November 20:
JNF Israeli Art Exhibition at Youville Stables, 1-5 p.m.

Monday, November 23:
Mizrachi Women's Annual Bazaar, 9-11 p.m.

Tuesday, November 24th:
Herman Abramowitz Chapter of Hadassah Art Auction at Windsor Hotel.

Wednesday, November 25:
Montreal ORT Antique 70 at Place Bonaventure Nov. 25-29.
Chevra Kadisha Sisterhood Open Meeting, 1:15 p.m.
CJA Women's Division Closing Campaign Affair at Shaar Hashomayim, 10-3 p.m.
Montreal Hadassah Membership Rally Tea at Bonaventure Hotel, 8:00 p.m.
Temple Emanu-El Book Lovers' Forum Book Review, 2:00 p.m.
UOJCA Anniversary National Biennial Convention at Washington, Nov. 25-29.

SHALIACH TO B'NAI B'RITH YOUTH.—A new addition to the BBYO staff in Montreal will be YITZCHAK BEN-SCHACHAK, 24, special Shaliach (representative from Israel). Yitzchak Ben-Shachak is a Sabra and was an active leader in the Israel Scout Movement. While in the army he served as an officer and instructor and is currently a reservist in the Tank Corps.

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If you want satisfactory relief from 'Itching Piles'—here's good news. A renowned research laboratory has found a unique healing substance that promptly relieves the burning itch and pain—actually shrinks hemorrhoids. This substance has been shown to produce a most effective rate of healing. Its germ-killing properties also help prevent infection.

In case after case "very striking improvement" was noted, even among cases of long standing. And this improvement was maintained over a period of months!

This was accomplished by a new healing substance (Bio-Dyne)—which quickly helps heal injured cells and stimulate growth of new tissue. Now Bio-Dyne is offered in ointment and suppository form called Preparation "H". Ask for it at all drug stores—satisfaction or money refunded.

The brandy that's different

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Discover the one brandy with the individual taste to stand alone . . . and the smooth qualities of the perfect mixer!

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TORONTO OBITUARIES

BUCKSPAN, BESSIE. - On November 10th, late of 3560 Bathurst St.

COLLINS, SIDNEY. - On November 17th, late of 6 Warland Ave.

EISEN, ALLAN (NIG). - On November 14th, late of 462 Coldstream Ave.

FRANKLIN, ABRAHAM. - On November 16th, late of 795 Vaughan Road.

GINSBERG, IRVING. - On November 12th, late of 341 Northcliffe Blvd.

GOLD, PEARL. - On November 10th, late of 100 Peckham Cres.

MALINSKY, ED (MALLINS). - On November 11th, late of 535 Sheppard Ave. W.

OFFER, MILLIE. - On November 10th, late of 73 Stonedene Blvd.

POLLOCK, SAMUEL. - On November 10th, late of 31 Ledbury St.

RICHARDSON, ALEXANDER. - On November 16th, late of 61 Evanston Dr.

ROSEN, MAX. - On November 13th, late of 182 Overbrook Drive.

SAX, LEO. - On November 16th, late of 4383 Bathurst St.

STARKMAN, EVA. - On November 14th, late of 259 Codsell Ave.

STEINMAN, JACK. - On November 10th, late of 562 Lawrence Ave. W.

YUDASHKIN, NATHAN. - On November 11th, late of 3560 Bathurst St.

MONTREAL OBITUARIES

ABRAMSEN, PETER. - On November 9th, late of Montreal.

BLACKMAN, KEVA. - On November 9th, late of Montreal.

BLOOMENSTINE, VERA. - On November 9th, late of Montreal.

BLUETH, MINTZY R. SOURKES. - On November 7th, late of Montreal.

GLOOS, SANIA (GLAISERMAN). - On November 6th, late of 5400 Randall, Montreal.

LAX, ADELA. - On November 6th, late of 965 Sir Adolphe Routhier St., Quebec City.

MALLES, JENNIE. - On November 7th, late of Montreal.

MARKSON, LEON. - On November 9th, late of Montreal.

NACHMANOVITCH (NAIMAN) YETTA. - On November 8th, late of Montreal.

NUDLEMAN, FANNY. - On November 7th, late of 8104 Aracadian Road, Montreal.

OSTROVSKY, BENNY. - On November 10th, late of Montreal.

PORTIGAL, BARNEY A. - On November 5th, late of Montreal.

ROSENBLUM, SRUL. - On November 9th, late of 6872 Banting Road, Montreal.

SHUMAN, RACHEL. - On November 8th, late of 2195 DePatie Street, St. Laurent.

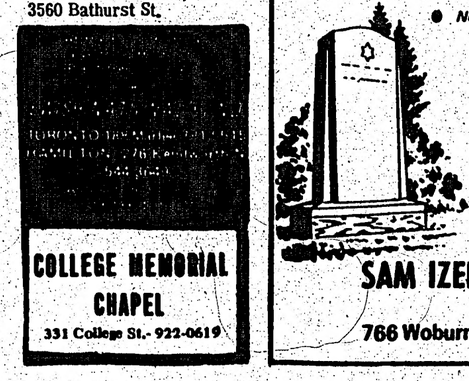
STEINMAN, MAX. - On November 6th, late of Montreal.

STERN, HERMAN. - On November 9th, late of Montreal.

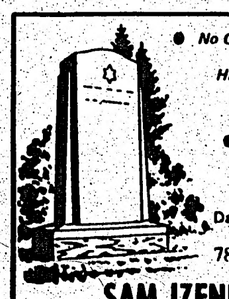
WHITE, FRANK DAVID. - On November 11th, late of Montreal.

WISE, SAMUEL. - On October 30th at Victoria, B.C.

WISELBERG, LEWIS DR. DOROTHY. - On November 6th, late of Montreal.



COLLEGE MEMORIAL CHAPEL
331 College St.- 922-0619



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BATHURST-LAWRENCE. Separate room in private home for responsible person; call 781-4791 after 6:00 p.m.

ROOM FOR RENT NEAR UNIVERSITY. Private bathroom; Bloor-Spadina area; WA 9-3734 or RU 9-5131, ext. 326.

ROOMS WANTED

Single lady desires kitchen and bedroom on upper level, in quiet private home; close to Bathurst TTC; call evenings 630-6687.

WORK WANTED

Woman physician in late 50's, with 30 years experience in Russia, Poland and Israel, without Canadian license, seeks any sort of employment. Call 677-9929.

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APT. FOR RENT

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BATHURST - FINCH. Large 2 bedroom apartment; immediate possession; call 636-3444.

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BATHURST MANOR. PURDON DRIVE. Large bungalow. 4 bedrooms, 3 bathroosm; custom walnut kitchen with built-in appliances; completely finished basement; many expensive extras; private; call 633-8186.

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CAPT. DANNY (GOLDBERG) GILBOA

It is with profound grief and sorrow, we mourn the passing of an adored nephew, CAPT. DANNY (GOLDBERG) GILBOA, of Kibbutz Kfar Menachem, Israel, beloved son of Dorothy Marcus of Toronto and Chaim Goldberg of Kibbutz Kfar Menachem, Israel, who fell in the line of duty on November 4, 1970—a true son of Israel and a noble human being. Our heartfelt condolences are extended to Sara Gilboa and family, the Goldberg family, the Levit family and all members of Kibbutz Kfar Menachem, Israel. Deeply mourned and forever in the hearts of

Ben and Rose Ehrenworth and family
Dr. Joe and Pepi Greenberg and family
Dave and Della Greenberg and family
Morton Greenberg